# MARY MATHA ARTS & SCIENCE COLLEGE MANANTHAVADY

YEAR OF ELECTION: 2023-24

S1. No.:

# **BALLOT PAPER**

|                  |           |          | , |
|------------------|-----------|----------|---|
| Signature of the | Presiding | Officer: |   |

#### THE CHAIRMAN

| Name, Class, Subject of<br>Candidates | Column for Marking<br>Vote                         |
|---------------------------------------|--|
| CANDIDATE 1 Year & Class              |  |
| CANDIDATE 2 Year & Class              |  |
| NOTA                                  |  |
|                                       | CANDIDATE 1 Year & Class  CANDIDATE 2 Year & Class |

#### THE SECRETARY

| SI. | Name, Class, Subject of  | Column for Marking |
|-----|--------------------------|--------------------|
| No. | Candidates               | Vote               |
| 1   | CANDIDATE 1 Year & Class |                    |
| 2   | CANDIDATE 2 Year & Class |                    |
| 3   | NOTA                     | , ,                |

## THE JOINT SECRETARY

| SI. | Name, Class, Subject of<br>Candidates | Column for Marking<br>Vote |
|-----|---------------------------------------|----------------------------|
| 1   | CANDIDATE 1 Year & Class              |                            |
| 2   | CANDIDATE 2 Year & Class              |                            |
| 3   | NOTA                                  |                            |

### THE UNIVERSITY UNION COUNCILLOR

| SI,<br>No, | Name, Class, Subject of<br>Candidates | Column for Marking<br>Vote |
|------------|---------------------------------------|----------------------------|
| 1          | CANDIDATE 1 Year & Class              |                            |
| 2          | CANDIDATE 2 Year & Class              |                            |
| 3          | NOTA                                  |                            |